

**Allegheny Township Municipal Authority  
Meeting Agenda  
April 21, 2025**

**Pledge of Allegiance**

**Roll Call: Mr. Stewart \_\_\_ Mr. Korns \_\_\_ Mr. Ferguson \_\_\_ Mr. Arabia \_\_\_ Mr. Polczynski \_\_\_  
Mr. Gibson \_\_\_ Mr. Matthews \_\_\_ CWM REP \_\_\_**

**Welcome to Visitors.**

**VISITORS:**

**Michael Roddy regarding 35 Jennifer Street.**

**MINUTES:**

**Motion to accept the minutes of the March 18, 2025, Meeting:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**OPERATOR'S REPORT:**

**CWM REPORT**

**FINANCIAL STATEMENT:**

**Motion to accept the financial statement for March 2025 as prepared by the staff:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**Authorization to pay monthly bills for March 2025 and part of April 2025:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**ACTION ITEMS PENDING FROM PREVIOUS MEETING:**

**THE COMPUTER PROPOSAL (APPROVED IN FEBRUARY) WAS SIGNED.**

**CORRESPONDENCE:**

**ENGINEERS REPORT:**

**CONSULTING ENGINEERS REPORT**

**APPROVE RESOLUTION NO. 4-2025 TO APPLY FOR THE PA SMALL WATER & SEWER  
GRANT FOR WESTBERRY IMPROVEMENTS**

**APPROVE PAY APPLICATION NO. 1 FROM LANCO ELECTRIC IN THE AMOUNT OF  
\$11,703.60.**

**SOLICITORS REPORT:**

**DISCUSS MUNICIPAL CODE & COMPLIANCE ACT AS AMENDED BY ACT 93 REGARDING  
THE GAS STATION AT 6153 LEECHBURG ROAD**

**OLD/NEW BUSINESS**

**DISCUSS SCADA SYSTEMS FOR ALL STATIONS EXCEPT LBV**

**DISCUSS REMOVAL & SCRAPING OF ALL MATERIALS FROM CHARTIERS**

**DISCUSS THE FENCE AND TREES AT CHARTIERS AND MARKLE STATIONS**

**DISCUSS GREASE TRAP AT THE BONFIRE**

**GOSSER HILL PROJECT LIENS (UPDATED AMOUNT)**

**EMERGENCY MATTERS THAT RELATE TO A REAL OR POTENTIAL EMERGENCY INVOLVING A CLEAR AND PRESENT DANGER TO LIFE OR PROPERTY THAT WERE NOT ON THE POSTED ON THE AGENDA:**

**DE MINIMIS MATTERS NOT ON THE POSTED AGENDA THAT DO NOT INVOLVE THE EXPENDITURE OF FUNDS OR ENTERING INTO ANY CONTRACT OR AGREEMENT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**