

**Allegheny Township Municipal Authority Agenda  
December 15, 2025**

**Pledge of Allegiance**

**Roll Call: Mr. Kornes \_\_\_ Mr. Ferguson \_\_\_ Mr. Arabia \_\_\_ Mr. Polczynski \_\_\_ Mr. Gatty \_\_\_  
Mr. Gibson \_\_\_ Mr. Matthews \_\_\_ CWM REP \_\_\_**

**Welcome to Visitors.**

**VISITORS:**

**MINUTES:**

**Motion to accept the minutes of the November 17, 2025, Meeting:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**OPERATOR'S REPORT:**

**CWM REPORT**

**FINANCIAL STATEMENT:**

**Motion to accept the financial statement for November 2025 as prepared by the staff:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**Authorization to pay monthly bills for November 2025 and part of December 2025:**

**MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE \_\_\_\_\_**

**ACTION ITEMS PENDING FROM PREVIOUS MEETING:**

**CORRESPONDENCE:**

**VANDERGRIFT POOL PAYMENT PLAN. NOT PAYING HALF FOR THE PUMP STATION  
ACCEPT RESIGNATION OF JEFF STEWART  
NEW BOARD MEMBER LETTER**

**ENGINEERS REPORT:**

**CONSULTING ENGINEERS REPORT  
DISCUSS PENNDOT D10 PROJECT INVOICE FOR \$59,000.00  
APPROVE INVOICE 90141 FOR \$1596.45 FROM KLH FOR THE SEWAGE SYSTEM  
IMPROVEMENT PROJECT  
APPROVE PAY APPLICATION NO. 4 FROM LANCO ELECTRIC IN THE AMOUNT  
OF \$68,274 FOR THE SEWAGE SYSTEM IMPROVEMENT PROJECT**

**SOLICITORS REPORT:**

**DISCUSS LEGAL ISSUES WITH INTERNET TIME CLOCK FOR EMPLOYEES**

**OLD/NEW BUSINESS**

**APPROVE MEETING DATES FOR 2026 AND ADVERTISE  
DISCUSS FINANCIAL REPORTS FROM THE ACCOUNTING SYSTEM TO REPLACE  
CURRENT SPREADSHEETS  
DISCUSS PROPOSAL FROM RASERVICES TO ADMINISTER THE ACCOUNTING SYSTEM  
DISCUSS COST TO ACCEPT CASH AND CHECK PAYMENTS AT A LOCAL BANK  
DISCUSS APPROVING A BOARD OF DIRECTORS - EMPLOYEE POLICY INCLUDING**

OFFICE HOURS & SHORT-TERM DISABILITY  
DISCUSS RECEIVING AS-BUILTS FROM WEST LEECHBURG  
DISCUSS EMPLOYEE HOLIDAY BONUS  
APPROVE MAAT DOMAIN NAME: AlleghenyTwpMA.org  
REVIEW REVISED BUDGET FOR 2026 AND APPROVE  
DISCUSS HEALTH INSURANCE FOR NEW EMPLOYEE

**EMERGENCY MATTERS THAT RELATE TO A REAL OR POTENTIAL EMERGENCY INVOLVING A CLEAR AND PRESENT DANGER TO LIFE OR PROPERTY THAT WERE NOT ON THE POSTED ON THE AGENDA:**

**DE MINIMIS MATTERS NOT ON THE POSTED AGENDA THAT DO NOT INVOLVE THE EXPENDITURE OF FUNDS OR ENTERING INTO ANY CONTRACT OR AGREEMENT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**