

**Allegheny Township Municipal Authority Agenda
September 15, 2025**

Pledge of Allegiance

**Roll Call: Mr. Stewart ___ Mr. Kornes ___ Mr. Ferguson ___ Mr. Arabia ___ Mr. Polczynski ___
Mr. Gibson ___ Mr. Matthews ___ CWM REP ___**

Welcome to Visitors.

VISITORS:

MINUTES:

Motion to accept the minutes of the August 18, 2025, Meeting:

MOTION _____ SECOND _____ VOTE _____

OPERATOR'S REPORT:

CWM REPORT

FINANCIAL STATEMENT:

Motion to accept the financial statement for August 2025 as prepared by the staff:

MOTION _____ SECOND _____ VOTE _____

Authorization to pay monthly bills for August 2025 and part of September 2025:

MOTION _____ SECOND _____ VOTE _____

ACTION ITEMS PENDING FROM PREVIOUS MEETING:

CORRESPONDENCE:

ENGINEERS REPORT:

CONSULTING ENGINEERS REPORT IS ATTACHED

**APPROVE INVOICE #88574 IN THE AMOUNT OF \$7389.10 FOR KLH ENGINEERING FOR THE
SEWAGE SYSTEM IMPROVEMENT PROJECT**

**RECOMMENDATION FOR APPROVAL OF PAY APPLICATION NO. 4 FROM GREENLAND
CONSTRUCTION IN THE AMOUNT OF \$29,744.52**

**DISCUSS FINAL PAVING REQUIREMENTS ON VANDERGRIFT STREETS FOR THE LABELLE
VUE ROAD SEWER EXTENSION PROJECT**

SOLICITORS REPORT:

**WILLOWBROOK COUNTRY CLUB DEVELOPER'S AGREEMENT AND EASEMENT FROM
WESTMORELAND COUNTY**

CLARIFICATION ON FAILED DYE TEST BEFORE/AFTER SALE

OLD/NEW BUSINESS

**APPROVE ADDING T.D. BINZ PLUMBING TO THE LIST FOR DYE TESTING
RESIDENTS TO TAP INTO SANITARY SEWER LINE ON LA BELLE VUE ROAD
PROPOSAL FOR MICROSOFT LICENSE 365 AND INDIVIDUAL EMAILS FOR BOARD
MEMBERS AT A COST OF \$717.00 ANNUALLY.**

**DISCUSS CONTRACT RENEWAL FOR CUMMINS VS. CONTRACT FROM CURTISS POWER
SOLUTIONS FOR SIX STATIONS**

DISCUSS GENERATOR REPAIR AT BAGDAD
DISCUSS POSSIBLE INVERTOR REPLACEMENT AND PUMP REPAIR AT WESTBERRY
DISCUSS COST FOR MOWING R/O/W FROM LANDSCAPER
DISCUSS COST TO CLEAR R/O/W/ FROM CKH
DISCUSS AND APPROVE BENEFIT POLICY FOR 2026
DISCUSS BUDGET FOR 2026 WITH CHANGES REGARDING COST FOR SECRETARY & KISKI
TREATMENT COST
DISCUSS RECEIVING A PROPOSAL FROM DIVERSIFIED FOR CUSTOMER BILLING
NO CASH PAYMENTS IN THE OFFICE STARTING NOVEMBER 1ST. 2025, AND POSSIBLY
USING A LOCAL BANK TO MAKE CASH PAYMENTS
5-10 YEAR CAPITAL IMPROVEMENT PLAN/FUND

**EMERGENCY MATTERS THAT RELATE TO A REAL OR POTENTIAL EMERGENCY
INVOLVING A CLEAR AND PRESENT DANGER TO LIFE OR PROPERTY THAT WERE NOT ON
THE POSTED ON THE AGENDA:**

**DE MINIMIS MATTERS NOT ON THE POSTED AGENDA THAT DO NOT INVOLVE THE
EXPENDITURE OF FUNDS OR ENTERING INTO ANY CONTRACT OR AGREEMENT:**

EXECUTIVE SESSION:

ADJOURNMENT: